

# SO YOU MADE A MOVIE

## FILM SUBMISSION APPLICATION

MAIL DVD SCREENER ALONG WITH THIS FORM TO: CHARLES HAND  
CHANNEL 4 SAN DIEGO  
350 10<sup>th</sup> Avenue, Suite 500  
San Diego, CA 92101

TITLE OF FILM \_\_\_\_\_

PRODUCER(S) \_\_\_\_\_

DIRECTOR \_\_\_\_\_

SCREENWRITER(S) \_\_\_\_\_

PRODUCTION COMPANY, IF ANY \_\_\_\_\_

EMAIL \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_

NAME OF PERSON SUBMITTING APPLICATION \_\_\_\_\_ DATE \_\_\_\_\_

FILM RUNNING TIME (INCLUDING TITLE & CREDITS) \_\_\_\_\_

BUDGET \_\_\_\_\_

DATE FILM WAS COMPLETED \_\_\_\_\_

GENRE (CHECK ONE)     ACTION     CHILDREN     COMEDY     DRAMA     EXPERIMENTAL     HORROR     NON-FICTION     ROMANTIC  
 THRILLER     SCI-FI     FANTASY     ANIMATION     OTHER \_\_\_\_\_

SUBJECT TYPE     SHORT SUBJECT     DOCUMENTARY

SHOOTING FORMAT     35MM     16MM     DIGIBETA     BETA SP     HD CAM/DVCPRO HD     HDV     DV     OTHER \_\_\_\_\_

WAS THIS PROJECT ACCEPTED IN ANY FESTIVALS:     YES     NO

IF YES, WHICH FESTIVAL(S)? \_\_\_\_\_

DID THE PROJECT WIN ANY PRIZES?     YES     NO

IF YOUR FILM IS SELECTED, WOULD THIS BE ITS FIRST TELEVISION PREMIERE?     YES     NO

PLEASE PROVIDE A SHORT SYNOPSIS, BIOGRAPHY OF THE DIRECTOR AND CREDITS (ATTACH SEPARATE SHEET(S) IF NECESSARY)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I certify that the above answers are complete and true. I understand that Channel 4 San Diego reserves the right to play all or part of the submissions at on its show telecast, sanctioned events and to include the films, in whole or in part, in any promotional communication, in perpetuity throughout the universe. I certify that all clearances and permissions for exhibition have been obtained. I agree to hold Channel 4 San Diego harmless from any liability resulting by the use of my film. I certify that the footage and music within my submission have been cleared by the artist and/or copyright owner.

Signature \_\_\_\_\_

Date \_\_\_\_\_